

1508 578

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE }

S.C.
ASSIGNMENT OF MORTGAGE
SLEY

FOR VALUE RECEIVED, Perpetual Building and Loan Association, a corporation organized and existing under the laws of the State of South Carolina, with its offices and principal place of business at 907 North Main Street, Anderson, South Carolina, does hereby transfer, set over, assign and convey unto South Carolina State Housing Authority, its Successors and Assigns, that certain mortgage executed by Leonard C. and Vona G. Carson unto Perpetual Building and Loan Association, dated July 22, 1980 and duly recorded in the Office of the Clerk of Court for Greenville County, South Carolina on July 23, 1980 in Mortgage Book 1508 at Page 574, together with the real property therein described and the Note secured thereby to exercise all the rights, powers and privileges conferred by said Note and Mortgage in the same manner as the undersigned is authorized and empowered to exercise the same.

IN WITNESS WHEREOF, the undersigned has caused its corporate seal to be hereunto affixed this 22 day of July, 1980.

IN THE PRESENCE OF:

Anne S. Rutledge
Dale H. Ducworth

PERPETUAL BUILDING AND LOAN ASSOCIATION

BY: Wade A. Watson, Jr.
BY: Shearer W. Hooper

STATE OF SOUTH CAROLINA)
COUNTY OF ANDERSON)

PERSONALLY appeared before me Anne S. Rutledge and made oath that she saw the within named Perpetual Building and Loan Association by Wade A. Watson, Jr., its President, attested by Shearer W. Hooper, its Asst. Secretary, sign, seal and as its corporate act and deed deliver the within written Assignment of Mortgage, and that she with Dale H. Ducworth witnessed the execution thereof.

SWORN TO BEFORE ME THIS

22 DAY OF July 1980 .

Anne S. Rutledge

Wade S. McCray
Notary Public for South Carolina

My Commission Expires: My Commission Expires January 22, 1986

0578

4328 RV-2